Agenda November 15, 2022

* **Call Meeting to Order**
* **Reading of the Minutes**
* **Police Report**
* **Correspondence**
* **Old Business**
  + 405/407 Bridge Street
  + Ballpark Grant
  + County Water and Septic Proposal
* **New Business**
  + Other Open Code Violations
* **For the Good of the Town**
* **Commissioner Comments**
  + Ordinance Work Schedule
* **Public Comments** (Limited to 5 minutes/person)
* **Adjournment** – Items may be out of order at President’s discretion
* **Transfers and Sales**